## Form No. INC-33

## e-MOA (e-Memorandum of Association)

[Pursuant to Schedule I (see Sections 4 and 5) to the Companies Act, 2013)]



Form language

English

Refer instruction kit for filing the form

All fields marked in \* are mandatory

## \* Table applicable to company as notified under schedule I of the Companies Act, 2013

- (A MEMORANDUM OF ASSOCIATION OF A COMPANY LIMITED BY SHARES
- B MEMORANDUM OF ASSOCIATION OF A COMPANY LIMITED BY GUARANTEE AND NOT HAVING A SHARE CAPITAL
- C MEMORANDUM OF ASSOCIATION OF A COMPANY LIMITED BY GUARANTEE AND HAVING A SHARE CAPITAL
- D MEMORANDUM OF ASSOCIATION OF AN UNLIMITED COMPANY AND NOT HAVING SHARE CAPITAL
- E MEMORANDUM OF ASSOCIATION OF AN UNLIMITED COMPANY AND HAVING SHARE CAPITAL)

A - MEMORANDUM OF ASSOCIATION OF A COMPANY LIMITED BY SHARES

## Table A/B/C/D/E

1 The name of the company is

2 The registered office of the company will be situated in the State of

3 (a) The objects to be pursued by the company on its incorporation are:

(b) \*Matters which are necessary for furtherance of the objects specified in clause 3(a) are

VANTAGE LIFE CARE PRIVATE

Rajasthan

To, import, export, wholesale and/or retail trade all kinds of pharmaceuticals, , nutraceuticals, healthcare, Ayurveda and dietary supplement products, ,and other restoratives or foods and also to deal in all kinds of pharmaceuticals and allied products.

- 1. To carry on the business of buying, selling, reselling, importing, exporting, transporting, storing, developing, promoting, marketing or supplying, trading, dealing in any manner whatsoever in all type of goods on retail as well as on wholesale basis in India or elsewhere
- 2. To carry on the business as exhibitors of various goods, services and merchandise and to undertake the necessary activities to promote sales of goods, services and merchandise manufactured/dealt with/provided by the Company.

|   | <ul><li>3. To carry on the business of dealers in food and food products and its preparations of all kinds.</li><li>4. To carry on the business of process, produce. Mix, pack,</li></ul>  |
|---|--|
|   | preserve, freeze, extract, refine, manufacture, import, export, buy, sell, trade in online and offline mode and deal in processed foods, health foods, protein foods, food products, agro foods, fast foods, packed foods, nutrient, health and diet foods / drinks, extruded foods, cereals products and any other food products in and outside India through online and offline medium of sell.  |
|   | 5. To act as broker, trader, agent, C & F agent, shipper, commission agent, distributor, representative, franchiser, consultant, collaborator, stockist, liasioner, job worker, export house of goods, merchandise and services of all grades, specifications, descriptions, applications, modalities, fashions, including by-products, spares or accessories thereof, on retail as well as on wholesale basis and to provide support services and consultancy services. |
| 4 The liability of the member(s) is limited, and this liability is limited to the amount unpaid if any,   | on the shares held by them.  |
| 5 Every member of the company undertakes to contribute:   |  |
| (i) to the assets of the company in the event of its being wound up while he is a member, or within be a member, for payment of the debts and liabilities of the company or of such debts and liabilities contracted before he ceases to be a member; and |  |
| (ii) to the costs, charges and expenses of winding up (and for the adjustment of the rights of the c  | ontributories among  |
| themselves), such amount as may be required, not exceeding *  | rupees.  |
| (iii) The share capital of the company is 100000 rupees, divided in   | nto  |
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|   | Page 1 of /l   |

| 1  | 10000 Equity Share Share |   | es of   | 10                              | Rupees each   |                          |                |                |
|--|--------------------------|---|---|---------------------------------|---|--------------------------|----------------|----------------|
| of t   | his memoran              | persons, whose nam<br>dum of association,<br>ective names:                                |   |                                 |   |                          |                |                |
|  |                          | nd address is given be all the shares in the  |   |                                 |   | in pursuance of this     | memorandum     | of association |
|  |                          | persons, whose nam<br>dum of association:   | es and addr   | esses are sub                   | scribed, are desir                                    | ous of being forme       | d into a compa | ny in pursuanc |
|  |                          |   |   | Subscrib                        | er Details  |                          |                |                |
| S. No.   | *Name,                   | e, Address, Description and<br>Occupation   |   | DIN / PAN<br>Passport<br>number | No. of  | No. of shares taken      |                | Dated          |
| 1  | BHAVSINGH                | KUMAWAT GRAM NANGAL<br>H POST-SANTHALPUR TEH-<br>I Bansur Rajasthan 301402<br>Alwar India |   | L*J*K*3*8*                      | 1000 Equity   | 1000 Equity,0 Preference |                | 08/11/202      |
| 2  |                          | I . SUKHMAN HERI ALWAR<br>01404 NA India  |   | 0*9*2*5*                        | 9000 Equity   | 9000 Equity,0 Preference |                | 08/11/202      |
| •  |                          | Total shares ta   | ken   |                                 | 10000 Equi  | ty,0 Preference          |                |                |
|  |                          |   |   | Signed k                        | pefore me   |                          |                |                |
| Membership type<br>of the witness<br>(ACA/FCA/ACS/FCS/AC<br>MA/FCMA) |                          | *Name of the<br>witness   | *Address, Description and Occupation                                    |                                 | DIN / PAN /<br>Passport numbe<br>Membership<br>number | er/                      | osc            | Dated          |
| FCA  |                          | ABHISHEK GARG   | G-1 AKSHAT HARI<br>NIWAS PLOT B-47B<br>GANESH MARG BAPU<br>NAGAR JAIPUR |                                 | <b>1</b> *0*3*  |                          |                | 08/11/2024     |
| 7 Shri /   | Smt                      |   |   |                                 | Of  |                          |                | resident       |

| aged | years shall be the nominee in the event of death of the sole member. |
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